

67 RCE#

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

PETER ROBERT FLUX

Serial No.: 10/018,263

Filed: May 14, 2002

For: REMOVABLE HEIGHT SAFETY APPARATUS

Attorney Docket No.: UDL 0161 PUSA

Group Art Unit: 3634

Examiner: Alvin C. Chin Shue

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GROUP 3600

REQUEST FOR CONTINUED  
EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. Submission as required under 37 C.F.R. § 1.114**

a.        Previously submitted

- i.        Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on
- ii.        Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- iii.        Other

07/22/2004 SZEWDIE1 00000092 10018263

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**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

July 20, 2004  
Date of Deposit

James A. Kushman  
Name of Person Signing

  
Signature

b.   X   Enclosed

i.   X   Amendment/Reply

ii.        Affidavit(s)/Declaration(s)

iii.        Information Disclosure Statement (IDS)

iv.        Other \_\_\_\_\_

**2. Miscellaneous**

a.        Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of        months

b.        Other \_\_\_\_\_

**3. Fees**

a.        The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978

i.        RCE fee required under 37 C.F.R. § 1.17(e)

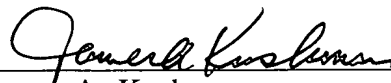
ii.        Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17

iii.        Other \_\_\_\_\_

b.   X   Check in the amount of \$ 770.00 is enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)

Respectfully submitted,

**PETER ROBERT FLUX**

By:   
James A. Kushman  
Registration No. 25,634  
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Date: July 20, 2004

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